



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q63542

Werner BLUMENSTOCK, et al.

Appln. No.: 09/839,419

Group Art Unit: 2685

Confirmation No.: 3448

Examiner: Duc M. NGUYEN

Filed: April 23, 2001

For: SYSTEM AND METHOD FOR REMOTE MAINTENANCE AND/OR  
 REMOTE DIAGNOSIS OF AN AUTOMATION SYSTEM BY MEANS OF  
ELECTRONIC MAIL

**EXCESS CLAIM FEE PAYMENT LETTER**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

An Amendment Under 37 C.F.R. § 1.114(c) is attached hereto for concurrent filing in the above-identified application. The resulting excess claim fee has been calculated as shown below:

	After Amendment	Highest No. Previously Paid For				
All Claims	22	20	=	2	X	\$18.00 = \$36.00
Independent	5	4	=	1	X	\$88.00 = \$88.00
				<b>TOTAL</b>		<b>= \$124.00</b>

A check for the statutory fee of \$124.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this letter is enclosed.

Respectfully submitted,

Daniel V. Williams  
Registration No. 45,221

SUGHRUE MION, PLLC  
Telephone: (202) 293-7060  
Facsimile: (202) 293-7860

WASHINGTON OFFICE

23373

CUSTOMER NUMBER

Date: October 7, 2004



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Docket No: Q63542

Werner BLUMENSTOCK, et al.

Appln. No.: 09/839,419

Confirmation No.: 3448

Group Art Unit: 2685

Filed: April 23, 2001

Examiner: Duc M. NGUYEN

For: **SYSTEM AND METHOD FOR REMOTE MAINTENANCE AND/OR  
REMOTE DIAGNOSIS OF AN AUTOMATION SYSTEM BY MEANS OF  
ELECTRONIC MAIL**

**AMENDMENT UNDER 37 C.F.R. § 1.114(c)**

**MAIL STOP RCE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated April 7, 2004 and the Advisory Action dated September 10, 2004, please amend the above-identified application as follows on the accompanying pages.

**TABLE OF CONTENTS**

AMENDMENTS TO THE CLAIMS ..... 2

REMARKS ..... 10